Entered on Docket October 03, 2019

EDWARD J. EMMONS, CLERK
U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA



Bruce S. Bennett (SBN 105430) 1 Joshua M. Mester (SBN 194783) Signed and Filed: October 2, 2019 James O. Johnston (SBN 167330) 2 JONES DAY Mental. 3 555 South Flower Street Fiftieth Floor 4 Los Angeles, CA 90071.2300 **DENNIS MONTALI** +1.213.489.3939Telephone: U.S. Bankruptcy Judge 5 Facsimile: +1.213.243.2539 E-mail: bbennett@jonesday.com jmester@jonesday.com 6 jjohnston@jonesday.com 7 Attorneys for PG&E Shareholders 8 9 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA 10 SAN FRANCISCO DIVISION 11 12 In re: Bankruptcy Case 13 No. 19-30088 (DM) **PG&E CORPORATION** 14 Chapter 11 (Lead Case) - and -15 (Jointly Administered) PACIFIC GAS AND ELECTRIC 16 COMPANY, ORDER GRANTING APPLICATION FOR ADMISSION OF ATTORNEY 17 ANNA KORDAS PRO HAC VICE Debtors. 18 ☐ Affects PG&E Corporation☐ Affects Pacific Gas and Electric Company 19 20 * All papers shall be filed in the Lead Case, 21 No. 19-30088 (DM). 22 23 24 25 26 27 28

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1 Anna Kordas, whose business address and telephone number is: 2 Anna Kordas JONES DAY 3 250 Vesey Street New York, New York 10281.1047 4 Telephone: +1.212.326.3939 Facsimile: +1.212.755.7306 5 E-mail: akordas@jonesday.com 6 and who is an active member in good standing of the bars of New York and New Jersey, having 7 applied in the above-entitled action for admission to practice in the Northern District of California 8 on a pro hac vice basis, representing certain PG&E Shareholders. 9 IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and 10 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance pro hac 11 vice. Service of papers upon and communication with co-counsel designated in the application 12 will constitute notice to the represented party. All future filings in this action are subject to the 13 Bankruptcy Local Rules and *Electronic Case Filing Procedures* adopted by the United States 14 Bankruptcy Court for the Northern District of California. 15 **END OF ORDER** 16 17 18 19 20 21 22 23 24 25 26 27 28

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